Jacinta Tandoh Adaline’s Revelation

 Synopsis of Chapter 1

A) Adaline celebrates her 21th birthday in San Antonio, much to her surprise crosses path with Addison.

B) After coming across a quote on Facebook, Adison felt she could finally truly take a breath just above water. She needed to know more of the Truth.

C) What an appointed time for God to set for a heart ready to listen, and one that yearns to see one heal in the arms of Love.

 Book outline

This book is to enlighten Heaven’s perspective of events beyond the what the fallen Angel has made it out to be.

Adaline who is as a tree planted by the river exclaims wisdom that is flowing through the Holy Spirit in her to Adison who is hungry for the oneness Jesus proclaims without the shackles she was used to.

 Chapter 1

 An appointed meeting

After having done the Alamo tour, she ventured towards the mall area by route of the riverwalk.

Taking in the scene, Adaline was ecstatic over the creative layout of the San Antonio riverwalk. Having just arrived just a few hours ago to this Historic state for her 21st birthday, she decided to continue to enjoy the beautiful day outside.

Adaline found herself seated where she had the best view of the boisterous fountains. She shut her eyes and went to town with her descriptive imagination of the Father’s love for her.

God’s arm so heedful, wrapped around her as they were surrounded by gold pure as Ghana’s finest. The Father’s eyes of sapphire were the show stopper, penetrated straight through her soul from the love that poured out. “Oh, how he loves me, all his thoughts towards me are more than the sand yet all good”, she woolgathered.

She was taken in a vision of seeing diamonds so brilliant, filling the sky from Heaven’s point of view, wisdom consumed her as she realized God had just shown her His perspective of His bride being the light of the world.

A woman passing by on her afternoon stroll saw Adaline briefly right before Heaven reviled her as a bright and magnificent being, “If this is you Lord, allow her to stop me” Addison mused”.

Adaline opened her eyes just in time to see a woman well in her late fifties just steps away, maneuvering along. “I see a vision of a light in your path”, Adaline exclaimed. To Adaline’s surprise the woman had a look on her face, a look she was too familiar with, one that screamed processing a prophesy from God. Seconds later, the woman blurted out, “I see the light leading back to you, what you say is Truth”.

Adaline found herself pointing to a chair across from her for the woman to sit down, she chuckled to herself as she noticed the woman’s face. Adaline almost started to hum the song, “Jesus loves all the little children of the World”, due to the fact that this woman resembled many races; thankfully the woman was too busy settling into the chair.

Adaline had an inclination to explain the Father’s Gospel to this woman, a knowing she was now was so familiar with, but usually loved it when she received another confirmation. The woman recited the verse, “Your word is a lamp to my feet and a light to my path.” – Psalm 119: 105 BSB

Also, “How beautiful on the mountains

 are the feet of the messenger who brings good news,

the good news of peace and salvation,

 the news that the God of Israel[a] reigns! – NLT

Adison had been in the Church for most of her life so it wasn’t surprising that she could remember Scripture, but it wasn’t until recently that she saw a Facebook post that captured her heart into a glimpse of God’s face. Sure, it was mentioned in Church several times about a face-to-face encounter with God through acts of actions of bowing down, reading the word, fasting, esteeming God, etc. but somehow felt dark/ distant from God.

The quote: Jesus (God) came to divorce us from the wisdom of Good and Evil. He restored our consciousness back to the reality of God’s visibility of us, which is holy, pure and perfect as Himself/ one with Him: perfect bonding with him! #HappyMothersDay

 Chapter 2 (will send the rest of 2 tomorrow)

 The Father’s Gospel

Adaline opened her bible and recited:

“12When Adam sinned, sin entered the world. Adam’s sin brought death, so death spread to everyone, for everyone sinned.

-Romans 5:12”

1 Now the serpent was more cunning than any animal of the field which the Lord God had made. And he said to the woman, “Has God really said, ‘You shall not eat from any tree of the garden’?” 2 The woman said to the serpent, “ From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’” 4 The serpent said to the woman, “You certainly will not die! 5 For God knows that on the day you eat from it your eyes will be opened, and you will become like God, knowing good and evil.” 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took some of its fruit and ate; and she also gave some to her husband with her, and he ate.

 - Genesis 3, 1-6 NSB

Addaline with her big brown eyes surveyed as Addison glowed with anticipation of the story line.

“The curse created as it were a portal of confinement that made mankind feel uncomfortable in God’s presence as they felt he wasn’t pleased, or that he had made himself enemies of them.”

7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves waist coverings.

8 Now they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

 - Genesis 3, 7-8 NSB

Adaline gazed at Addison as she explained that after Satan as an angel had left heaven wanted to sabotage mankind’s relationship with God so he planted the cursed tree of the wisdom of good and evil. He blindsided them into eating that tree which brought forth the curse of pushing mankind into a dark dimension of perceiving the world through a knowledge of good or evil.

Swiftly Adaline opened the pages to Isaiah 14 for she remembered from reading it just days ago:

“How the oppressor has ceased,

The golden[a] city ceased!

5 The Lord has broken the staff of the wicked,

The scepter of the rulers;

6 He who struck the people in wrath with a continual stroke,

He who ruled the nations in anger,

Is persecuted and no one hinders.

7 The whole earth is at rest and quiet;

They break forth into singing.

8 Indeed the cypress trees rejoice over you,

And the cedars of Lebanon,

Saying, ‘Since you [b]were cut down,

No woodsman has come up against us.’

9 “Hell from beneath is excited about you,

To meet you at your coming;

It stirs up the dead for you,

All the chief ones of the earth;

It has raised up from their thrones

All the kings of the nations.

10 They all shall speak and say to you:

‘Have you also become as weak as we?

Have you become like us?

11 Your pomp is brought down to Sheol,

And the sound of your stringed instruments;

The maggot is spread under you,

And worms cover you.’

The Fall of Lucifer

12 “How you are fallen from heaven,

O [d]Lucifer, son of the morning!

How you are cut down to the ground,

You who weakened the nations!

13 For you have said in your heart:

‘I will ascend into heaven,

I will exalt my throne above the stars of God;

I will also sit on the mount of the congregation

On the farthest sides of the north;

14 I will ascend above the heights of the clouds,

I will be like the Most High.’

15 Yet you shall be brought down to Sheol,

To the [e]lowest depths of the Pit.

16 “Those who see you will gaze at you,

And consider you, saying:

‘Is this the man who made the earth tremble,

Who shook kingdoms,

17 Who made the world as a wilderness

And destroyed its cities,

Who [f]did not open the house of his prisoners?’

18 “All the kings of the nations,

All of them, sleep in glory,

Everyone in his own house;

19 But you are cast out of your grave

Like an [g]abominable branch,

Like the garment of those who are slain,

[h]Thrust through with a sword,

Who go down to the stones of the pit,

Like a corpse trodden underfoot.

20 You will not be joined with them in burial,

Because you have destroyed your land

And slain your people.

The brood of evildoers shall never be named.

21 Prepare slaughter for his children

Because of the iniquity of their fathers,

Lest they rise up and possess the land,

And fill the face of the world with cities.”

In that dimension they could no longer fathom what it was like to be comfortable in the presence of God.

The curse restricted mankind in the mindset of what is called carnal, a form of dark dimension or portal.

7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves waist coverings.

8 Now they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

 - Genesis 3, 7-8 NSB

10 Now a river flows from Eden to water the orchard, and from there it divides into four headstreams. 11 The name of the first is Pishon; it runs through the entire land of Havilah, where there is gold. 12 (The gold of that land is pure; pearls and lapis lazuli are also there). 13 The name of the second river is Gihon; it runs through the entire land of Cush. 14 The name of the third river is Tigris; it runs along the east side of Assyria. The fourth river is the Euphrates.

15 The Lord God took the man and placed him in the orchard in Eden to care for it and to maintain it. 16 Then the Lord God commanded the man, “You may freely eat fruit from every tree of the orchard, 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will surely die.”

- Genesis 2, 10 – 17 NET2

“Just as weeds may grow in beautiful garden without the gardener planting them, so it the same that the tree of good and evil was not planted by God in his garden.” Adaline sensed the flow of Holy Spirit decipher through her in interpreting Heaven’s view of what has been so long been misunderstood.

From distance one could see Adaline berried in the Bible which was very unique with multiply versions, but very attentive to the woman Addison who was gathered at the table with her.

Adaline had disinterment that in such a case of explaining the Father’s Gospel to someone who has been taught what was traditionally passed on through majority of the Church, one had use plenty and properly display Scripture in its rightful light.

Adaline flipped back to Gensis, before diving in to read she expressed in her calm voice, “though it broke God’s heart, it was no longer beneficial for Adam and Eve to live in the garden (referred in Hebrew as gan, often signified a place of beauty, provision, and divine blessing) in for they now viewed God through a carnal mindset, making them fearful of God or shameful in his presence. Meanwhile, God’s good sentiment of them held steadfast as Psalm 139: 17-18 describes”.

How precious also are thy thoughts unto me, O God! How great is the sum of them! If I should count them, they are more in number than the sand: When I awake, I am still with thee. (KJV)

Adaline contentedly continued on as she noticed Addison blissfully listened. This reminded Adaline of when the Lord showed Peter a vison that confused him about God’s doctrine.

(Verse will go here)

(Verse of Satan’s head being crused will go here)

Satan has no shame in his scheming”, Adaline exclaimed as she flipped the pages of her bible to Matthew chapter 4

1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 After he had fasted forty days and forty nights, he was hungry. 3 Then the tempter approached him and said, “If you are the Son of God, tell these stones to become bread.”

4 He answered, “It is written: Man must not live on bread alone but on every word that comes from the mouth of God.” ●

5 Then the devil took him to the holy city, had him stand on the pinnacle of the temple, 6 and said to him, “If you are the Son of God, throw yourself down. For it is written:

He will give his angels orders concerning you,

and they will support you with their hands

so that you will not strike

your foot against a stone.” ●

7 Jesus told him, “It is also written: Do not test the Lord your God.” ●

8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. 9 And he said to him, “I will give you all these things if you will fall down and worship me.”

10 Then Jesus told him, “Go away, Satan! For it is written: Worship the Lord your God, and serve only him.” ●

11 Then the devil left him, and angels came and began to serve him.

A smile spread across Adaline’s face as she raised her bible to eye level, anticipating the joy of Truth to stimulate Addison.

With a twinkle in her eyes Adaline sang the lines, “If I’m not made for you then why does my heart tell me that I am, is there any way that can stay in your arms…” (name of artist will go here)

Although it was just an average voice, Addison felt the chill from how it resounded to her hearts cry.

Adaline continued to sing, “My heart is yours; I behold you seated with me”. It was like scales fell off her eyes, she realized that indeed sin was as far as the East was from the west.